



BUSINESS LICENSE COMMISSION
COUNTY OF LOS ANGELES
374 KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CA 90012
(213) 974-7691



August 8, 2012

Paul Millet
Unbound Productions
107 West Dryden Street, Suite 106
Glendale, CA 91202

MEMBERS
STEVEN AFRIAT
PRESIDENT
RENÉE CAMPBELL
VICE-PRESIDENT
DIANA WOOD
SECRETARY
JAMES BARGER
COMMISSIONER
SARA VASQUEZ
COMMISSIONER

**APPLICATION FOR NOTICE OF INTENTION TO SOLICIT
AND INFORMATION CARD**

Dear Applicant:

The Business License Commission will hold a hearing on the above matter on **Wednesday, August 15, 2012 at 9:00 a.m.** in Room 374-A, 500 West Temple Street, Los Angeles, CA 90012. Your presence is requested at this hearing. If you are unable to attend you may authorize a representative to appear on your behalf. The representative must present signed and duly notarized letter giving authorization and the reasons you are unable to appear.

RIGHT TO REPRESENTATION / FOREIGN LANGUAGE SPEAKERS

You have the right to be represented at this hearing by an attorney or other individual of your choosing and at your own cost. In the absence of a representative, you must represent yourself and the hearing will proceed as scheduled.

If you require a translator, you must arrange at your own cost to have present at the hearing either **a professional/certified interpreter or other person who is fluent in both English and your native language.** If you are unable to locate an interpreter, please contact our office and you will be provided a list of interpreting services.

Parking is available at your cost; a map is enclosed for your convenience. **Please note proceedings begin promptly at 9:00 a.m. The Business License Commission reserves the right to reschedule your hearing to a later date for failure to timely appear.**

Sincerely,

STEVEN AFRIAT
President

Lupe Duron
Commission Staff

NOTICE OF INTENTION TO SOLICIT

To Appeal or Solicit for
Charitable Purposes in the
UNINCORPORATED Portions of the
COUNTY OF LOS ANGELES
BUSINESS LICENSE COMMISSION
374 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles CA 90012
Telephone: 213/974-7691

ALL QUESTIONS MUST BE ANSWERED, PLEASE TYPE OR PRINT.

(Los Angeles County Code, Volume 3, Title 7, Chapter 7-24 requires that this Notice of Intention to be filed at least 30 days prior to beginning your solicitation or advertisement for your fund-raising activity. No advertisement or solicitation may begin until this office has issued an Information Card. "No" or "None" may be written where appropriate on this form. Additional Information may be added on separate sheets; however *do not* add separate sheets in lieu of answering the questions on this form.)

1. UNBOUND PRODUCTIONS When organized: 1958
(Full Name of Organization) Incorporated: YES
2. 107 W. DRYDEN ST SUITE 106, GLENDALE CA 91202 818-298-4303
(Address: Street, City and Zip Code) (Telephone - Daytime)
3. PAUL MILLET - SAME ADDRESS AS ABOVE 818-298-4303
(Name of Person in Charge of Appeal - Address and Zip Code) (Telephone - Daytime and E-mail Address)
4. TO CONDUCT OR SOLICIT: HOLD 'EM TOURNAMENT
(If only to solicit funds, it would be a General Appeal, if a specific event, state type of event)
5. WHERE and WHEN this fund-raising activity will be held: 08/18/2012
(If specific event, exact dates)
MOUNTAIN VIEW MAUSOLEUM, 2300 N. MARIANO AVE, ALTADENA, CA 91001
6. Solicitation/Advertisement starts 08/18/2012; ends 08/18/2012
(Specific date, or when issued) (Last day of specified event)
7. SPECIFIC Purpose of this Solicitation: RISE FUNDS FOR A THEATRICAL PRODUCTION
8. ANTICIPATED Gross Goal (Before deducting expenses): \$ 6,000.00 \$ N/A \$ N/A
(LOCAL) (STATE) (NATIONAL)
9. If this solicitation or activity is conducted on behalf of another organization, give its name and address and enclose a copy of a letter of authorization from organization(s). N/A
10. Solicitation/Advertisement to be made by means of (indicate by checking below):
() Volunteer Solicitors (X) Box Office Sales () Posters () Bulletins
() Paid Solicitors () Telephone () Newspapers
() Personal Approach () Radio/Television () Mail
Other _____ methods _____ (specify):
EMAILS TO THE UNBOUND LIST
11. Admission: \$ 40.00 Tickets 150.00 Invitations _____ No. Printed _____
Numbered _____
SPECIFY PER PERSON
PER COUPLE
Selling prices: (Ads, cookies, etc.) _____ Cost of Carnival Tickets: _____
Games: _____ Rides: _____

12. Itemized list of *ANTICIPATED* expenses to be incurred in conducting this solicitation only:

Salaries	<u>NONE</u>	Printing Advertisement	<u>NONE</u>
Solicitors	<u>NONE</u>	Stationery/Postage	<u>NONE</u>
Managers	<u>NONE</u>	Prizes	<u>\$500.00</u>
Promoters	<u>NONE</u>	Cost of Merchandise	<u>NONE</u>
Other	<u>NONE</u>	Refreshments/Meals	<u>\$700.00</u>
Rents	<u>\$700.00</u>	Miscellaneous:	<u>\$100.00</u>
Music	<u>NONE</u>	(Specify)	<u>EXPENSES</u>
Telephone	<u>NONE</u>	ANTICIPATED TOTAL \$	<u>1000.00</u>

13. a. 16.78 Percent (anticipated) of gross contributions for expenses (divide gross goal --Item No. 8-- into expenses --Item No. 12.--)
- b. 83.39 Percent (anticipated) of gross contributions to be used as specified in application (subtract percent for expenses --- 13. a. --- from 100%)
- c. MA Percent of the proceeds to be used outside of Los Angeles County and specify where it will be use (If applicable)

NOTE: PLEASE BREAK ALL PERCENTAGES DOWN TO THE NEAREST TENTH.

14. I the signer of this Notice of Intention, attach hereto copies of the following as required:
- Articles of Incorporation and/or Bylaws of this organization (BOTH if group is incorporated)
 - Names, Titles and Terms of Offices for two Officers of this organization
 - Current Financial Statement (treasurer's report, audit, etc.)
 - ☒ A statement of any and all agreements or understandings made or had with any agent, solicitor, promoter or manager of this solicitation, or a copy of such agreement or understanding, if it is in writing. NONE
 - Tax exemption certificate. State & Federal

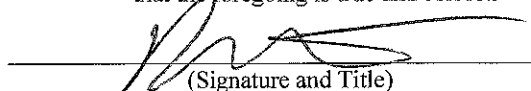
(Items a, b, c and e above must be submitted. If items c or d do not apply to your group, indicate "none")

I have read and understand the provisions of Los Angeles County Code, volume 3, Title 7, Chapter 7-24 and before authorizing any person to solicit, I will require the solicitor to read Sections 7-24-010 to 7-24-400 of said Ordinance.

Within 30 days after the completion of the solicitation, I will submit the Report of Results of Activity form to the Business License Commission, indicating all receipts and expenditures of this appeal/activity.

PLEASE PRINT NAME AND THEN SIGN. AN OFFICER OF THE ORGANIZATION MUST SIGN.

"I declare under penalty of perjury under the laws of the County of Los Angeles and the State of California that the foregoing is true and correct."


(Signature and Title)

107 W. DAYDEN ST. #106, GLENDALE CA 91202
(Complete Address)

818-298-4303 07/16/2012
Daytime Telephone Number Today's Date

NON-COMPLIANCE WITH, OR VIOLATION OF, LOS ANGELES COUNTY CODE, VOLUME 3, TITLE 7, CHAPTER 7-24, IS A MISDEMEANOR PUNISHABLE BY A FINE OR IMPRISONMENT -- OR BOTH.

IMPORTANT REMINDER: A current list of officers and a current financial statement or audit must be sent at least once annually to keep your file updated. Other documents are not necessary unless they have new or additional information, or amendments.

Please give the name and telephone number of a person that we may contact for questions regarding the "NOTICE OF INTENTION" application.

Name: PAUL MILLER Telephone No. 818-298-4303



State of California
Franchise Tax Board

December 17, 1958

Northridge Theatre Guild
c/o Law Offices of Loeb and Loeb
710 Pacific Mutual Building
523 West Sixth St.
Los Angeles 14, California

Gentlemen:

Re: Exemption from Franchise Tax

It is the opinion of this office, based upon the evidence presented, that you are exempt from State franchise tax under the provisions of Section 23701d of the Revenue and Taxation Code, as it is shown that you are organized and operated exclusively as an educational and literary organization.

Accordingly, you will not be required to file franchise tax returns unless you change the character of your organization, the purposes for which you were organized, or your method of operation. Any such changes should be reported immediately to this office in order that their effect upon your exempt status may be determined.

If in any year your gross income exceeds \$25,000, you are required to file an information return on Form 199 on or before the 15th day of the 5th month following the close of your fiscal year. These forms will be mailed to you if you provide us with your current postal address.

If you have income from an unrelated trade or business that is taxable under the provisions of Section 23771 of the Revenue and Taxation Code, you must file a return on Form 109 on or before the 15th day of the 3rd month following the close of your fiscal year. Copies of this form may be obtained from this office or any of its branches.

Contributions made to you are deductible by the donors in arriving at their taxable net income in the manner and to the extent provided by Sections 17214, 17215, 17216 and 24357 of the Revenue and Taxation Code.

If the organization is not yet incorporated or has not yet qualified to do business in California, this approval will expire unless incorporation or qualification is completed within 30 days.

Very truly yours,
FRANCHISE TAX BOARD
John J. Campbell
Executive Officer

CMG:mm
cc: Secretary of State
(D)

By *C. M. Gray*
C. M. Gray
Associate Tax Counsel

FILED

In the office of the Secretary of State
of the State of California

ARTICLES OF INCORPORATION

OF

NORTHRIDGE THEATRE GUILD

DEC 24 1958

FRANK M. JORDAN, Secretary of State
By *[Signature]*
Secretary

Article I
NAME

The name of this corporation shall be the NORTHRIDGE THEATRE GUILD.

Article II.

This is a non-profit corporation organized under Part I, Division 2, Title of the Corporations Code of the State of California, relating to non-profit corporations, and is organized for the purpose of incorporating Northridge Theatre Guild, an unincorporated association.

This corporation does not contemplate pecuniary gain or profit to its members. No member shall have any proprietary interest whatever in or to any of the assets of the corporation and no income, increments, or other pecuniary or proprietary gain, benefit, or advantage of any kind in any way arising from or growing out of the assets of the corporation or its operation shall inure to or in any way go to or vest in any member of the corporation. All property of the corporation is irrevocably devoted to educational purposes in connection with theatre arts, education, and the community theater movement, and upon the liquidation, dissolution, or abandonment of this corporation (1) no part of its property shall inure to the benefit of or be distributed to any private person except a corporation or unincorporated association organized and operated for like purposes and (2) all of its property shall be transferred to such a corporation or unincorporated association. No part of the activities of this corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, or intervene in (including the publishing or distributing of statements) any political campaign on behalf of any candidate for public office.

Article III

The purposes for which this corporation is formed are:

I. To engage in, encourage, and support education in the theater

Restriction of
to amend articles

Yes ☒ No ☐

Article III (Cont.)

arts and in that connection, but without limitation thereof, to operate a community theater to produce and present any or all forms of theatrical and allied entertainment and cultural events, and to conduct classes, workshops, and schools for the teaching and the practicing of drama and allied arts.

2. To receive property by devise or bequest, subject to the laws regulating the transfer of property by will, and to acquire, hold, lease, improve, exchange, convey, otherwise dispose of, hypothecate, or encumber property of any kind, real mixed, or personal, wherever situate, including intangible and tangible property.
3. To do all lawful acts and things incidental to the purposes for which this corporation is formed, and to do all things authorized to be done by the laws of the State of California relating to non-profit corporations whether or not specifically set forth herein, but no thing shall be done pursuant to the authority contained in this paragraph, which is contrary to the purposes set forth in these Articles.
4. The specific businesses in which this corporation proposes primarily and initially to engage are presentation of theatrical stage productions for cultural and education purposes, and the conduct of workshops and classes in the theater arts.

Article IV.

The County in the State of California where the principal office for the transaction of the business of this corporation is to be located is Los Angeles County.

Article V.

The names and addresses of the persons who are to act in the capacity of directors until the selection of their successors are:

<u>Name</u>	<u>Address</u>
Roberta Adams	17810 Superior St. Northridge
Barbara Grier	8938 Canby Northridge

Bernard Grenadier	19044 Nordhoff Northridge
Barry M. Calvert	53320 A Newcastle Ave. Encino
Robert Galkins	17141 Gresham Northridge
Don Hilton	17066 Rayon Northridge
Dr. Charles Lifschultz	17418 Sunburst Northridge
Seymour Phillips	5736 Ostrom Ave. Encino
Dr. Alan Maltzman	19301 Halsted Northridge
Tony Williams	5828 Matlack Van Nuys
Dr. Richard Wolf	17240 Knapp Northridge
Margrit Rose Ricklefs	7742 Yarmouth Reseda
Roberta Maltzman	19301 Halsted Northridge
Dr. William Schlosser	19700 Acre, Northridge

The number of persons so named shall constitute the number of directors of this corporation until changed by an amendment of its articles of Incorporation or by a By-Law of this corporation; and specific authority is hereby given to adopt from time to time a By-Law changing the number of directors.

Article VI.

The authorized number and qualifications of members of the corporation and the different classes of membership, if any, shall be set forth in the By-Laws.

Article VII.

No member shall be subject to assessments and no member or director shall be personally liable for any indebtedness or other obligation of the corporation.

Article VIII.

The By-Laws of the corporation shall be adopted by the directors and thereafter may be amended or repealed or additional By-Laws may be adopted by such means as are provided in the By-Laws. Subject always to the power of the members to change or repeal the By-Laws.

1 IN WITNESS WHEREOF, for the purpose of forming NORTHBRIDGE
2 THEATRE GUILD as a non-profit corporation under the laws of the State
3 of California, we the undersigned, being the president, the secretary-
4 treasurer and the recording secretary of the Northridge Theatre Guild,
5 an unincorporated association, have executed these Articles of
6 Incorporation this 11th day of December, 1958.

7
8 Clarence L. Ricklers
9 Clarence L. Ricklers, President

10 Ruth R. Tanner
11 Ruth R. Tanner, Secretary-Treasurer

12 Barbara Williams
13 Barbara Williams, Recording Secretary

14
15
16 STATE OF CALIFORNIA
17 COUNTY OF LOS ANGELES } SS.

18 On this 11th day of December, 1958, before me the under-
19 signed, Glen H. Browne, a notary public in and
20 for the County of Los Angeles, State of California, personally
21 appeared CLARENCE L. RICKLERS, RUTH R. TANNER and BARBARA WILLIAMS,
22 known to me to be the president, secretary-treasurer and recording
23 secretary, respectively, of the Northridge Theatre Guild, an unin-
24 corporated association, that executed the within instrument, and
25 acknowledged to me that they executed the same.

26 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
27 my official seal the day and year first above written.

28
29 Glen H. Browne
30 Notary Public in and for said
31 County and State
32

1 STATE OF CALIFORNIA
2 COUNTY OF LOS ANGELES

} 33.

3 CLARENCE L. RICKLEFS, RUTH R. TANNER and BARBARA WILLIAMS,
4 being first duly sworn, depose and say: The undersigned Clarence L.
5 Ricklefs is the president, the undersigned Ruth R. Tanner is the
6 secretary-treasurer and the undersigned Barbara Williams is the
7 recording secretary of the Northridge Theatre Guild, an unincorporated
8 association. Said association has duly authorized its incorporation
9 and has authorized the undersigned to execute the Articles of Incorporation.
10

11 Dated: 12/11/58

12 Clarence L. Ricklefs
13 Clarence L. Ricklefs

14 Ruth R. Tanner
15 Ruth R. Tanner

16 Barbara Williams
17 Barbara Williams

18
19
20
21 Subscribed and Sworn to before me
22 this 11th day of December, 1958.

23 Glen A. Brown
24 Notary Public in and for said
25 County and State
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Unbound Productions Board of Directors Roster

Name: Paul Millet (President)
Term: 8/2011 ~ 2013

Name: Jonathan Josephson (VicePresident)
Term: 8/2011 ~ 2013

Name: Jeff G. Rack (Secretary/Treasurer)
Term: 8/2011 ~ 2013



IRS Department of the Treasury
Internal Revenue Service

P.O. Box 2508, Room 4010
Cincinnati OH 45201

Nov. 17, 2011 LTR 4168C 0
95-2037776 000000 00
00034100
BODC: TE

UNBOUND PRODUCTIONS
107 W DRYDEN ST APT 106
GLENDALE CA 91202-2531

Employer Identification Number:
Person to Contact: Mr. R. Molloy
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Oct. 13, 2011, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in July 1973.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section 509(a)(2).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

SEP 06 2011

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

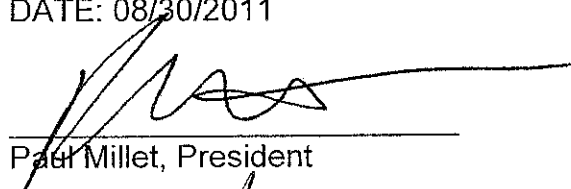
The undersigned certify that:

1. They are the **president** and the **secretary**, respectively, of the **Nom de Guerre Theatre Guild**, a California corporation.
2. Article 1 of the Articles of Incorporation of this corporation is amended to read as follows:

The name of this corporation shall be **Unbound Productions**.
3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 08/30/2011



Paul Millet, President

D.J. Harner, Secretary

A0660228

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

APR 02 2007

CERTIFICATE OF AMENDMENT OF ARTICLES OF INCORPORATION

The undersigned certify that:

1. They are the **president** and the **secretary**, respectively, of *The Northridge Theatre Guild*, a California corporation.
2. Article 1 of the Articles of Incorporation of this corporation is amended to read as follows:

The name of this corporation shall be *nom de guerre Theatre Guild*.
3. The foregoing amendment of Articles of Incorporation has been duly approved by the board of directors.
4. The foregoing amendment of Articles of Incorporation has been duly approved by the required vote of the members.

We further declare under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of our own knowledge.

DATE: 02/20/2007


Paul Millet, President


D.J. Harner, Secretary

